

Fred C. Holschuh, M.D.  
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*Vice Chair*



James Y. Arakaki, *Member*  
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Gary Safarik, *Member*

**HAWAI'I COUNTY COUNCIL  
COMMITTEE ON HUMAN SERVICES  
& ECONOMIC DEVELOPMENT  
5<sup>th</sup> Session**

**DATE:** August 16, 2005 (Tuesday)  
**PLACE:** Councilroom  
**TIME:** 10:00 a.m.

**(Note: Please turn cell phones, pagers and other mobile communication devices on silent mode.)**

**CALL TO ORDER**

**STATEMENTS FROM THE PUBLIC ON ITEMS ON THE AGENDA**

**REFERRALS**

Comm. 347: [Close File](#) PRESENTATION BY DR. JOHN LUND OF THE OREGON INSTITUTE OF TECHNOLOGY'S GEO-HEAT CENTER ON DIRECT UTILIZATION OF GEOTHERMAL ENERGY ("direct use" means non-electric applications of geothermal heat including dehydration, pasteurization, aquaculture and spas)  
From Human Services and Economic Development Committee Chair  
Fred C. Holschuh, M.D., dated July 7, 2005, requesting time at the Human Services & Economic Development Committee meeting on August 16, 2005, for the above presentation. Attached copy of a letter from Margarita Hopkins, Economic Development Specialist, Department of Research and Development, dated June 29, 2005, stating the County of Hawai'i, with support from the State and the U.S. Department of Energy, has initiated a study to investigate direct use of heat from geothermal energy in the lower Puna area.

**ADJOURNMENT**

The meeting place is accessible for persons with disabilities. Persons who need special accommodations to attend this meeting should call 961-8245 by **August 12, 2005**. Persons using TDDs may call 961-8521.

Copies of this agenda and items on the agenda are posted and filed at the County Clerk's Office, 25 Aupuni St., Hilo; the Office of the Mayor, 75-5706 Kuakini Highway, Suite 103, Kailua-Kona; and the Kona Councilmembers' Office, Kailua Trade Center, 75-5706 Hanama Place, Suite 109, Kailua-Kona. For further information, please call 961-8245.

Note: Videoconference is not available for this meeting.

Those persons wishing to testify in person must register with the County Clerk's staff. Those testifying in person and submitting written testimony at the meeting should bring sixteen (16) copies of the testimony for distribution at the meeting. Those persons unable to testify in person may submit testimony (1) by mail to the County Clerk's Office in Hilo at the above address, 2) by facsimile to (808) 961-8912, or (3) by e-mail to [counciltestimony@co.hawaii.hi.us](mailto:counciltestimony@co.hawaii.hi.us). Copies will be made and distributed at the meeting when transmitted in a timely manner. In any case, both oral and written testimony will be made a part of the public record.

VIEWING OF MEETINGS ON GOVERNMENT ACCESS TELEVISION - Channel 52 (Hilo/Kona)  
Finance, Human Services and Economic Development, and Public Works and Intergovernmental Relations Committee meetings - Tuesdays, August 23 and 30, 2005, at 8:30 p.m.; Planning, Environmental Management, and Public Safety and Parks and Recreation Committee meetings - Thursdays, August 25 and September 1, 2005 at 8:30 p.m.; and all six Committee meetings - Sunday, September 4, 2005, at 10:30 a.m.

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